

**ACHIEVEMENT, LEADERSHIP, PUBLIC SPEAKING & DEMONSTRATION**  
*(grade 7 & up as of January 1, except for Public Speaking and Demonstration)*

Do not add extra pages or write on the back of the sheet! (Please write or print clearly. NO TYPING ALLOWED.)

I am applying for an award for my 4-H work in \_\_\_\_\_

My 4-H Grade (as of January 1) is \_\_\_\_\_

What have you LEARNED this year related to the award you are applying for? \_\_\_\_\_

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List what you have done this year that relate to the award you are applying for. \_\_\_\_\_

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If applying for a Speaking & Demonstration award, how long have you been involved with activity? \_\_\_\_\_

Leader or parent comment on member's accomplishments: \_\_\_\_\_

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Optional: If this member has a special need, please indicate what it is: \_\_\_\_\_

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Member Signature \_\_\_\_\_ Grade (as of January 1) \_\_\_\_\_

Address \_\_\_\_\_ City & Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ Leader's Signature \_\_\_\_\_

***THIS FORM IS TO BE SUBMITTED TO THE GENERAL LEADER OF YOUR 4-H CLUB. GENERAL LEADERS MUST RETURN THIS FORM BY OCTOBER 10.***