

Every Market Sale Exhibitor Needs to Know.....2017

1. DNA Sample Due Dates (need to be postmarked)

Market Steers and Heifers	February 1 st	Contact Bruce Thorson at (715)570-2037 with beef questions.
Market Hogs	May 15 th	Contact Mark Cournoyer at (715)305-0385 with hog questions.
Market Lambs	June 1 st	Contact Jim Schulz (715)459-9399 with sheep questions.

****All animals DNA Identified will be by family, not by individual exhibitor. A family may DNA Identify up to three animals per species times the number of exhibitors per family. Exhibitors must be immediate family members of adult(s). Legal guardianship will define immediate family members. Ear tags, DNA collection kits, and instructional sheets will be available at the 1st two educational meetings for \$6 per animal.**

2. Educational Meetings

Every exhibitor must attend THREE educational meetings. NO EXCEPTIONS WILL BE MADE. *If you attended a session at the Carcass Show on September 8, 2016, you have attended one educational meeting for this year's fair. If you participated in the 2016 Wisconsin State Fair Trip and didn't need it for the 2016 requirement, it counts for 2017.*

Market Sale Educational Meetings

Tues, January 17	DNA Identification Workshop - Marshfield High School - 7:30 pm
Tues., March 14	DNA Identification Workshop - Marshfield High School - 7:30 pm
Tues., June 20	Meat Quality Assurance - Marshfield Fairgrounds - 7:30 - 9:00 pm
Tues., July 18	Fitting and Showing-Marshfield Fairgrounds "Show Palace"- 7:30 - 9:00 pm (scale open in swine barn from 6:30-7:30 pm)
Wed., August 9	WI State Fair Trip - 7 am - 10:30 pm - bus leaves Marshfield High School parking lot
Area Animal Science Day	

*If you're interested in attending Area Animal Science Day, please contact the UW-Extension office for dates and locations. This will count as two meetings only if you participate in the livestock portion of the contest. Registration and payment must be made through the UW-Extension office no later than May 15.

Locally sponsored nutrition seminars

*One educational meeting can be obtained by attending a nutrition seminar hosted by Provisions, General Farm Supply, FS Cooperative or Marathon Feed and Grain. There will be a representative from the Market Animal Sale to verify your attendance. Exhibitors are responsible for seeking out availability, dates, and times.

3. Central Wisconsin State Fair - Junior Entry Form

All exhibitors must enroll online using Fair Entry no later than 11:59 pm on July 15. Registration is scheduled to open on or near June 1. Visit faireentry.com and use the find a fair feature to find the Central Wisconsin State Fair. Entry is not complete until your club or chapter pays all entry and stalling fees.

Reminder to 4-H exhibitors- you must make sure you have enrolled in Beef, Sheep, or Swine in your 4-H membership profile no later than May 1.

Contact the Wood County UW-Extension Office if you have questions. 715.421.8439

4. Bidder Commitment Form

These forms are to be signed by potential bidders and postmarked to Mark Zee by August 1. Failure to do so will result in not being able to sell your animal. **The forms will be available on-line June 1st at <http://wood.uwex.edu/4-h-youth-development/forms> and be available at the June 20th and July 18th educational meetings.** A minimum of two bidder forms must be signed and returned by mail, scanned document sent to Mark Zee's e-mail or fax to number below.

Marshfield FFA c/o Mark Zee
1401 East Becker Road
Marshfield, WI 54449
Marshfield High School Fax Number: (715)384-3589
Mark Zee's e-mail address: zee@marshfield.k12.wi.us

5. Final Weigh-In

The final weigh-in is on Tuesday, August 29th, 2017 at the Fairgrounds. **Market hog** weigh-in will be from 4 to 8:30 pm. **Market steers heifers and lambs** weigh-in will be from 6 to 8:30 pm. All livestock are required to be on the grounds by 8:00 pm. The Animal Drug History Page from your record book received at initial weigh-in must be handed in when your animal enters the scale. By 8:30 pm each exhibitor **MUST** designate their sale animal from the list of family animals weighed in for each species. You may weigh in animals earlier in the evening and designate later. However exhibitors and animals must be matched up by 8:30 pm.

6. Show and Sale Day

Market animals are shown and sold on Wednesday, August 30th. The Market Animal Sale starts at 7:00 pm. The sale order is determined after showing your animal on Wednesday and will be posted in the barns. If you are not in the ring by the time your designated number comes up, you will not be able to sell your animal. If an exhibitor is unable to be in the ring to sell their animal, their replacement must be another Market Animal Sale Participant. After the sale, you are expected to help take the sale ring down.

Requirements to sell:

Steers and Market Heifers

Minimum Weight: 1,050 lbs. for all steers and market heifers, regardless of breed
Maximum Weight: 1,600 lbs. for all steers and market heifers, regardless of breed
Grade: Live grade of low choice or higher

Barrows/Gilts

Minimum Weight: 235 lbs.
Maximum Weight: 290 lbs.
Grade: Grading will be determined by a scanning machine. Hogs will be scanned for the percentage of "Fat Free Lean" All market hogs are required to be scanned to be eligible for the market sale. Exhibitors must choose which hog they sell by 8:30 pm on the night of weigh-ins.

Market Lambs

Minimum Weight: 120 lbs.
Maximum Weight: 160 lbs.
Lamb must be shorn to 1/4" or less at the final weigh-in.
Grade: Live grade of low choice or higher

8. Animal Care

Your animal is to be properly cared for until it leaves the fairgrounds. The penalty for not taking care of your animal is a \$50 deduction from your Market Sale check. Pens will be checked by an official by 10 am on Thursday and Friday if your animal remains on the grounds.

9. Thank-You Note/Record Book

By 5:00 pm on Friday, September 1st, 2017, you must turn in a Thank-You note written out to your buyer and your completed Record Book. The Thank-You note must be unsealed, properly addressed and in a stamped envelope. These are to be handed in at the Junior Fair Office. Record Books are available at initial weigh-in and on-line at <http://wood.uwex.edu/4-h-youth-development/forms/>

If your thank you card is not properly addressed (forward and return address), stamped and unsealed, or if record books are not properly filled out according to the rules in the Junior Fair Book, there will be \$25 deducted from your check.

10. Carcass Show and Results

September 7th at Custom Meats of Marathon at 6:30 pm