

# AREA ANIMAL SCIENCE DAYS

**Wednesday, June 21, 2017**

**8:00 am–3:00 pm (end time is approximate)**

Central Wisconsin State Fairgrounds; Marshfield, WI

Wood County 4-H is proud to be the host of the 2017 Area Animal Science Days. The program is intended to be an opportunity for youth to increase decision-making skills through judging and grading experiences. Wood County youth in grades 3-13 who are enrolled in 4-H and FFA are encouraged to participate.

Area Animal Science Days provides an opportunity to increase knowledge of animals through breeding, market evaluation and management information.

A detailed packet containing contest rules, procedures, schedule, and registration information is available through the UW-Extension office.

LIVESTOCK (HOGS, SHEEP & BEEF)	DAIRY (4-H ONLY)	HORSE	SMALL ANIMAL ACTIVITIES		
			RABBITS	POULTRY	LLAMAS
Each track in the small animal activities will have 4 educational sessions, lasting about 45 minutes each. Participants are able to move between sessions and only need to pay 1 registration fee. Please check all areas you are interested in on the registration form.					
<ul style="list-style-type: none"> <li>- Junior &amp; Senior Judging Teams</li> </ul>	<ul style="list-style-type: none"> <li>- Junior &amp; Senior Judging Teams</li> <li>- Showmanship</li> <li>- Poster Contest</li> </ul>	<ul style="list-style-type: none"> <li>- Hippology</li> <li>- Judging Workshop</li> <li>- Poster Contest</li> </ul>	<ul style="list-style-type: none"> <li>- Educational Sessions</li> <li>- Poster Contest</li> </ul>	<ul style="list-style-type: none"> <li>- Educational Sessions</li> <li>- Poster Contest</li> </ul>	<ul style="list-style-type: none"> <li>- Educational Sessions</li> <li>- Poster Contest</li> </ul>

## Market Animal Sale Participants

Livestock Evaluation counts as **two** educational points required for those participating in the Market Animal Sale.

*Your attendance is required for the entire learning day and attendance will counted through participation of judging teams.*

## **REGISTRATION DEADLINE: MAY 15, 2017**

Participants should register by submitting a registration form to the Wood County UW-Extension Office. Specific details will be emailed to participants along with final registration materials.

Registration fee is \$10.00.

## TENTATIVE SCHEDULE

- 8:00 a.m.** Registration & Orientation
- 9:15 a.m.** Judging, Contests & Educational Sessions Begin
- 11:30 a.m.** LUNCH
- 1:00 p.m.** Judging, Contests & Educational Session Continue
- 3:00 p.m.** Awards

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## WOOD COUNTY YOUTH REGISTRATION FORM

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### PARTICIPANT INFORMATION

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Name: \_\_\_\_\_

Wood County 4-H Club or FFA Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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### EVENT REGISTRATION (Payment must be included to complete registration)

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Please check the area that you will be participating in. Registration fee is \$10 per person.

#### LIVESTOCK

\_\_\_ Junior Judging Team  
(Grades 3-8)

\_\_\_ Senior Judging Team  
(Grades 8+)

#### HORSE

\_\_\_ Hippology & Horse  
Judging Workshop

\_\_\_ Poster Contest

#### RABBITS

\_\_\_ Educational  
Session

\_\_\_ Poster Contest

#### POULTRY

\_\_\_ Educational  
Session

\_\_\_ Poster Contest

#### LLAMAS

\_\_\_ Educational  
Session

\_\_\_ Poster Contest

#### DAIRY:

Register through Dairy Judging Coaches. Contact the Wood County UW-Extension office for more information.

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### LUNCH

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There will be a lunch served on-site at a cost of \$7. Lunch fees must be paid at time of registration. You are welcome to bring your own lunch if you wish.

\_\_\_ Yes, I would like to purchase a lunch for \$7.

Checks Payable to <u>Wood County 4-H Leaders</u>
Registration Fee: _____
Lunch: _____
Total Due: _____

#### Send completed registration form with payment to:

Wood County UW-Extension Office  
Attn: Area Animal Science Days  
P.O. Box 8095  
Wisconsin Rapids, WI 54495-8095

Contact our office at 715-421-8439 with any questions.